දුරකථන 0112669192,0112675011 0112698507,0112694033 தொலைபேசி Telephone) 0112675449 .0112675280

ෆැක්ස්) 0112693866 பெக்ஸ்) 0112693869 Fax)0112692913

විදසුත් තැපෑල மின்னஞ்சல் முகவரி e-mail

)postmaster@health.gov.lk

වෙඞ්අඩවිය) www.health.gov.lk இணையத்தளம்



SUWASIRIPAYA

எனது இல My No.)CF/EXJ/11/2020 ඔබේ අංකය உமது இல Your No. දිනය 25./09/2020 திகதி Date

මගේ අංකය

සෞඛ්ය අමාත්යාංශය சுகாதார அமைச்சு Ministry of Health

Provincial Health Secretaries, Deputy Director General National Hospital of Sri Lanka, Provincial Directors of Health Services. All Hospital Directors Under the Line Ministry, Regional Directors of Health Services, Heads of Departments.

Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN - 03 2006 (A)) of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Air Condition Technician)

The above examination were held on 29.08.2020 in terms of the General Circular letter No. 02 - 40/2020dated 22.06.2020 and the results sheet of the same is attached herewith.

- 02. Please inform the results to the relevant officers and file a copy of the results sheet in the respective personal files and an entry should also be made in the history sheets by a staff officer to the effect that they have passed the relevant subjects.
- 03. If any discrepancy is observed, please bring it to my notice in writing for necessary rectification, within one month of the receipt of this letter. Any request made in this connection later will not be considered.
- 04. The Information is also available in web site - www. health. gov.lk

Deputy Director General (Admin) II

ushpakumara

For Secretary Ministry of Health Results Sheet of the Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN – 03 2006 (A)) of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Air Condition Technician)

| Se. No | Name | Working Station | ID Number | Index No | Medium | General Questions Paper | |
|--------|---------------------|-----------------------------|------------|----------|---------|-------------------------|---------|
| | | | | | | Marks | Results |
| 1 | K M P Hathurusinghe | National Hospital Sri Lanka | 603120264v | 02 | Sinhala | 51 | Pass |

| Computerized by : | |
|-------------------------------------|---|
| G.K. Hemanthi (D/O): | Second Checking by: 01. K.A.N.S Perera (A/O) Examinations |
| First Checking by : | 02. H.D.B. Chandrarathna (S/A) Examinations : |
| 01. G.K. Hemanthi (D/O) : | 03. G.K. Hemanthi (D/O) : |
| 02. B.G.A.H. Prabashini (P H M A) : | |

Confirmed By:

A.L. Basnayake
Director (Examinations)
...\(\tau_{\cdots} \)...\(\tau_{\cdots} \)...\(

A. L. Basnayake
Director (Examinations)
Ministry of Health, Nutrition & Indigenous Medicine
385, "Suwasiripaya"
Colombo 10.

HAR Pushpakumara
Deputy Director General (Administration) II

For Secretory Ministry of Health

Colombo is

Elbratov of Residuals and the second in

දුරකථන) 0112669192 ,0112675011 தொலைபேசி 0112698507 ,0112694033 Telephone) 0112675449 ,0112675280 ෆැක්ස්) 0112693866 பெக்ஸ்) 0112693869 Fax) 0112692913

වෙබ්අඩවිය இணையத்தளம்) www.health.gov.lk



සුවසිරිපාය சுவசிரிபாய SUWASIRIPAYA

ଗණ හු මු හ)
My No.) CF/EXJ/11/2020
මඩේ අංකය)
2_Lo හු මු හ)
Your No. :)
දිනය)
නිසනි) 2≤./09/2020
Date

මගේ අංකය

සෞඛ්‍ය අමාත්‍යාංශය சுகாதார அமைச்சு Ministry of Health

Provincial Health Secretaries,
Deputy Director General National Hospital of Sri Lanka,
Provincial Directors of Health Services,
All Hospital Directors Under the Line Ministry,
Regional Directors of Health Services,
Heads of Departments.

Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN – 03 2006 (A))of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Electrical Technician)

The above examination were held on 29.08.2020 in terms of the General Circular letter No. 02 - 40/2020 dated 22.06.2020 and the results sheet of the same is attached herewith.

- 02. Please inform the results to the relevant officers and file a copy of the results sheet in the respective personal files and an entry should also be made in the history sheets by a staff officer to the effect that they have passed the relevant subjects.
- 03. If any discrepancy is observed, please bring it to my notice in writing for necessary rectification, within one month of the receipt of this letter. Any request made in this connection later will not be considered.
- 04. The Information is also available in web site www. health. gov.lk

Deputy Director General (Admin) II

Pushpakulnára

For Secretary Ministry of Health Results Sheet of the Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN – 03 2006 (A))of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Electrical Technicion)

| Se. No | Name | Working Station | ID Number | Index No | Medium | Marks | Results |
|--------|----------------|-----------------------------|------------|----------|---------|-------|---------|
| 1 | S A Wickramage | National Hospital Sri Lanka | 663260537v | 01 | Sinhala | 58 | Pass |

| Computerized by: G.K. Hemanthi (D/O): | Second Checking by: 01. K.A.N.S Perera (A/O) Examinations |
|---|---|
| First Checking by: 01. G.K. Hemanthi (D/O): | 02. H.D.B. Chandrarathna (S/A) Examinations 03. G.K. Hemanthi (D/O) |

Confirmed By:

A.L. Basnayake

Director (Examinations)

A. L. Basnayake
Director (Examinations)
Ministry of Health, Nutrition & Indigenous Medicine
385, "Suwasiripaya"
Colombo 10

HAR Pushpakumara

Deputy Director General (Administration) II

For Secretory

Ministry of Health

H. A. Komel Public in Deputy Clarifor to condition at native Medit and August Sampar Visita and 385. Rev Endorgen in Visita and a Colombia 17 **ූ**රකථන தொலைபேசி Telephone

0112669192 ,0112675011 0112698507 . 0112694033 0112675449 ,0112675280

තැක්ස් பெக்ஸ்) 0112693866) 0112693869)0112692913

විදසුත් තැපෑල மின்னஞ்சல் முகவரி)postmaster@health.gov.lk

e-mail

වෙඞ්අඩවිය இணையத்தளம்) www.health.gov.lk



சுவசிரிபாய

මගේ අංකය எனது இல CF/EXJ/01/2020 My No. ඔබේ අංකය உமது இல Your No. :

දිනය 2020/09/25 திகதி Date

SUWASIRIPAYA

සෞඛ්ය අමාතයාංශය சுகாதாரத அமைச்சு Ministry of Health

පළාත් සෞඛ් ලේකම්වරුන්,

නියෝජන අධනක්ෂ ජනරාල් ශුි ලංකා ජාතික රෝහල,

පළාත් සෞඛ්ය සේවා අධ්යක්ෂවරුන්,

රේඛීය අමාතපාංශ යටතට ගැනෙන සියළුම රෝහල් අධනකෂවරුන්,

පු)දේශීය සෞඛන සේවා අධනක්ෂවරුන්,

අදාල ආයතන පුධානින් වෙත.

සෞඛ් සහ දේශිය වෛදය සේවා අමාත්හාංශයේ අධීක්ෂණ කළමනාකරණ සහකාර තාක්ෂණික සේවා ගණයේ $(\mathrm{MN}$ -03 -2006 (ඵ්) තනතුරු සඳහා වන තෙවන කාර්යක්ෂමතා කඩඉම් පරීක්ෂණය - 2020 (පළමු වාරය)

අදාලවන තනතුරු – කාර්මික නිලධාරී විදුලි, කාර්මික නිලධාරී සිවිල්, පුවාහන වැඩ මුලික, පුවාහන නිලධාරී, යන්තු පරිපාලක, සැළසුම් ශිල්පි, ජායාරූප ශිල්පි

වකුලේඛ අංකය

- 02-40/2020

වකුලේඛ ලිපිය නිකුත්කළ දිනය

- 2020 .06.22

අයදුම්පත් කැඳවු අවසන් දිනය

- 2020.07.20

විභාගය පැවැත්වීමට නියමිතව තිබූ දිනය

- 2020.08.29

මෙම විතාගය සඳහා සුදුසුකම සපුරන ලද අයදුම්කරුවන් ඉල්ලුම් නොකලද, පරීපාලනමය කටයුතු වලදී මෙම විතාගය පැවැත්වූවා සේ සලකා ඉදිරි කටයුතු කරන මෙන් කාරුණිකව ඉල්ලා සිටිමි

නියෝජප අධපක්ෂ ජනරාල් (පාලන) 11

ලේකම් වෙනුවට

සෞඛ්ය අමාතනාශංය

ීසුවසිට්පාග් 395, පූරා වල්දේශම් විට්ලට යොළඹ 1ර

දුරකථන) 0112669192 ,0112675011 බළු කතහරියළු 0112698507 , 0112694033 Telephone) 0112675449 ,0112675280 ෆැක්ස්) 0112693866 බයස්භ්) 0112693869 Fax)0112692913 විදසුත් තැපෑල ගින්නාල්ණේ (ගුසහෝ

e-mail

වෙඞ්අඩවිය

இணையத்தளம்

) 0112693869)0112692913)postmaster@health.gov.lk



මගේ අංකය) எனது இல) My No.)CF/EXJ/11/2020 මමේ අංකය) உடமது இல) Your No. :) දිනය) නිසනි)/09/2020 Date)

සෞඛ්ය අමාතසාංශය சுகாதார அமைச்சு Ministry of Health

Provincial Health Secretaries,

Deputy Director General National Hospital of Sri Lanka,
Provincial Directors of Health Services,

All Hospital Directors Under the Line Ministry,
Regional Directors of Health Services,
Heads of Departments.

Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN – 03 2006 (A))of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Lift Technician)

The above examination were held on 29.08.2020 in terms of the General Circular letter No. 02 - 40/2020 dated 22.06.2020 and the results sheet of the same is attached herewith.

- 02. Please inform the results to the relevant officers and file a copy of the results sheet in the respective personal files and an entry should also be made in the history sheets by a staff officer to the effect that they have passed the relevant subjects.
- 03. If any discrepancy is observed, please bring it to my notice in writing for necessary rectification, within one month of the receipt of this letter. Any request made in this connection later will not be considered.
- 04. The Information is also available in web site www. health. gov.lk

HAK Rushpakumara

Deputy Director General (Admin) II

For Secretary Ministry of Health Results Sheet of the Third Efficiency Bar Examination for the Officers belonging to the Supervisory Management Assistant Technical Service Catagory (MN – 03 2006 (A)) of the Ministry of Health & Indigenous Medical Services - 2020 (First Term) (Lift Technician)

| Se. No | Name | Working Station | ID Number | Index No | Medium | General Questions Paper | |
|--------|----------------------|-----------------------------|------------|----------|---------|-------------------------|---------|
| | | | | | | Marks | Results |
| . 1 | R P D L T Rajapaksha | National Hospital Sri Lanka | 662212040v | 03 | Sinhala | 61 | Pass |

| Computerized by : | |
|---|---|
| G.K. Hemanthi (D/O) : | Second Checking by: |
| | 01. K.A.N.S Perera (A/O) Examinations |
| First Checking by : | 02. H.D.B. Chandrarathna (S/A) Examinations |
| 01. G.K. Hemanthi (D/O) : | 03. G.K. Hemanthi (D/O) : |
| 02. B.G.A.H. Prabashini (P H M A) : Maigh | , |

My Free Line

Confirmed By:

A. L. Basnayake
Director (Examinations)
Switches Sutrition & Indigenous Medicine

Colombo 10

HAK Pusupakumara

Beputy Director General (Administration) II

For Secretory Ministry of Health