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| தொலைபேசி | 0112698507,0112694033 |
| Telephone |) 0112675449 , 0112675280 |
| നുമ്പ്ല് |) 0112693866 |
| பெக்ஸ் | 0112693869 |
| Fax |)0112692913 |
| විදසුන් නැපෑල |)postmaster@health.gov.lk |
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General Circular Letter No: 02 - 72/2022

Provincial Health Secretaries,
Deputy Director General – National Hospital of Sri Lanka, Colombo,
Director – National Hospital, Kandy,
All Hospital Directors under the Line Ministry,
Provincial Directors of Health Services,
Regional Directors of Health Services,
Heads of Departments,

Efficiency Bar Examination for the Officers in Grade II of Public Health Management Assistants' Service – 2022 (2nd Term)

It is hereby notified that the Efficiency Bar Examination which should be passed by the officers in the post of Public Health Management Assistants' Service of the Ministry of Health before expiry of 3 years after promotion to Grade II, will be held in the medium of Sinhala, Tamil and English. Date, Venue and time of the examination will be mentioned on the Admission Card.

02. Qualifications

Officers who have been promoted to a post in Grade II of the Public Health Management Assistants' Service of Ministry of Health before 15.09.2022 and have not yet completed the examination are only eligible to apply for this examination.

N.B.:

Take necessary action to send applications of the officers only who have been promoted to Grade II as at 15.09.2022 and have already received the appointment letters.

Note: (i) Officers absorbed into the class II who sat the Efficiency Bar Examination relevant to Class II in terms of the previous Service minute and passed only a part of the examination, absorbed to Class II, shall pass the corresponding subjects thereto of the Efficiency Bar Examination relevant to Grade II of Public Health Management Assistants' Service. They are exempted from "Administration of Health Institution and Hospitals" of this service minute.

- (ii) Officers who have passed two (02) subjects of the Efficiency Bar Examination relevant to Class—II under the previous service Minute, are not required to pass the subjects of Health Institutions and Hospital Administration of the Efficiency Bar Examination relevant to Grade II of the Public Health Management Assistants' Service.
- (iii) Officers who have not appeared for any subject of the Efficiency Bar Examination relevant to Grade II under the previous service minute and will be absorbed, shall pass all subjects of the Efficiency Bar Examination relevant to Grade II of the Public Health Management Assistants' Service.
- (iv) Officers are able to appear for each subject separately and at different occasions at the discretion of the officer.

Medium :-

Candidates shall answer the question papers in the language medium in which they sat the examination to enter the relevant service or in an official language. In case of candidates who entered the service without a competitive Examination, all papers shall be answered in the language medium of their education or in an official language.

Interim Provisions :-

- (i) Officers who have completed the efficiency bar prescribed for officers in Grade II in the Service Minute of Public Management Assistants' Service published by the Extraordinary Gazette No. 1840/34 and implemented from 02.04.2013 before Public Health Management Assistants' Service Minute is enforced, are deemed to have passed the efficiency bar examination and those who have not completed the efficiency bar examination prescribed for the officers in Grade II in the above mentioned Service Minute of Public Management Assistants' Service but either passed or been exempted from one or both subjects of the examination i.e.(I) Office Systems and procedures (2) Accounting Systems used in public offices shall be exempted from the subject of the efficiency bar examination on the basis of subject by subject prescribed by Public Health Management Assistants' service minute for the officers in Grade II.
- (ii) Officers who have been promoted to Grade II before the effective date of Public Health Management Assistants' Service Minute shall pass the efficiency bar examination prescribed for Grade II before the lapse of six years in not more than 06 attempts (including the attempts under the Public Management Assistants' Service) from the date of promotion to Grade II.

03. Applications

Applications prepared by the candidates in accordance with the specimen form of application appended to this circular should be sent by registered post to reach "Director (Examinations) Ministry of Health, Suwasiripaya, No.385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10, on or before 15.09.2022 through the respective Heads of Institute. The Head of Division should certify that the particulars furnished in each application are correct. One (01) self addressed envelopes (official oprivate address) in the size of 9" x 4" inches, affixed stamps to the value of along with the application. Applications received after the closing date, incomplete or inaccurate will be rejected without notice.

N.B.: Applications should be prepared using an paper based on the specimen form of application so as to accommodate from No. 01 to 03 appear on the 1st page and from No. 04 to 09 appear on the 2nd page. Applications that do not comply with the above format will be rejected without notice.

04. Examination fees:-

- Candidates who sit for the examination for the first time need not pay examination fees. However in every subsequent sitting they should affix stamps to the value of Rs. 25/= per subject in the stamps cage provided for in the application and cancel same by placing their signature and the date.
- If the fees once paid will not be allowed to transfer for any other examination or refunded under any circumstances.

05. Admission to the Examination :-

- I Candidates whose applications have been accepted will be issued with Admission Cards. The admission cards should be duly completed and submitted to the Supervisor at the Examination hall. Otherwise they will not be allowed to sit for the examination.
- II Candidates should prove their identity to the Supervisor at the examination hall. For this purpose one of the following documents will be accepted.
 - (a) National Identity Card
 - (b) A formal identity card issued by the Ministry of Health
 - (c) Valid Driving License
 - (d) Valid Passport

06. Scheme of the Examination:-

This examination consists of three question papers viz, Office Systems & Office Procedures, Accounting Systems Adopted in the Government Office and Health Institutions & Hospitals Administration, which contain structured essay type questions. Duration is two hours for each paper. The candidate should answer 05 questions out of 08 questions. Total marks is 100. The candidate should obtain at least 40% of marks for each paper to pass the examination.

07. Syllabus of the Examination

07.01 Office Systems and Office Procedures question paper

- Office Management
- Role of an office
- III Documentation and Document Management
- IV Planning and Organization of an office

| V | 100 | Public Relationship |
|-------|---------------|--|
| VI | - | Communication Process |
| VII | ·- | Format and Statistics |
| VIII | 3 .9 0 | Staff Supervision, Monitoring of Office Activities and Work Control |
| IX | = | Recruitment Procedures and Appointment Chapter III, IV, V, VI and |
| | | VII of the procedural Rules |
| X | - | Release - Chapter XII of the Procedural Rules |
| XI | - | Service Record, Reports and Certificates - Chapter VI Establishment Code |
| XII | | Salaries - Chapter VII Establishment Code |
| XIII | =: | Leave - Chapter XII Establishment Code |
| XIV | - | Railway Warrants - Chapter XIII Establishment Code |
| XV | - | Salary Loans/ Advance - Chapter XXIV Establishment Code |
| XVI | - | Exercise of Political Rights - Chapter XXXII Establishment Code |
| XVII | \ <u>-</u> | General Conduct and Discipline - Chapter XLVII Establishment Code |
| XVIII | | Rules of Disciplinary Procedure - Chapter XLVIII Establishment Code |
| | | |

07.02 Accounting Systems adopted in Government offices question paper

| I | | Estimates of Expenditure and Revenue - F.R. Chapter I |
|-----|----------|---|
| II | - | Authorities for Expenditure, Refunds, Write off - F.R. Chapter II |
| III | * | Financial Management and Accountability - F.R. Chapter III |
| IV | = | Receipts - F.R. Chapter IV |
| V | <u> </u> | Supply and Services - F.R. Chapter XIII |

07.03 Administration of Institutions and Health Hospitals question paper

This paper shall consist of an questions paper to measure the candidates' knowledge on,

| I | - | Objective of the Department of Health & Ayurvedic |
|------|-------------|--|
| II | - | Structure of the Health Services in Line Ministry and Provincial Councils |
| III | 78 | Basic components of the Health Sector and Institutions belong to same |
| IV | 2 0/ | Structural Development of the Curative Health Service |
| V | * | Function of a Hospital |
| VI | - | Ordering of the Raw Food Materials, Receiving and Quality Checking of the |
| | | Cooked Foods |
| VII | - | Supply of the Medicines, Surgical and Medical Equipment and other Supplies |
| VIII | - | Management of Medical Statistics |
| IX | - | Role of the Communication in Medical Institutions and Public Relationship |
| X | ~ | Hospital Charges and Yield of the Garden Crops |
| XI | - | Special Units and Decentralized Special Business in Hospitals |

08. Regulations pertaining to the Examination

Candidates are forbidden to copy or attempt to copy from the answer script of another candidate, any book, paper containing notes or any other source. A candidate should not attempt to look at the answer script of any other candidate. A candidate should refrain from helping another candidate and also from getting help from another candidate or a person. Candidate should also refrain from using mobile phones & similar communication and electronic equipment. Any candidate who breach these rules is liable to punishment.

09. Please bring the contents of this circular to the notice of all officers concerned in your Institute. This information can be obtained from the web site -www.health.gov.lk

N.B.:

In the event of any inconsistency between the Sinhala, Tamil and English texts of this circular, the notification in Sinhala shall prevail.

Chamika H. Gamage Deputy Director General (Admin) II For Secretary Ministry of Health

Chamika H. Gamage
Deputy Director General (Administration) II
Ministry of Health
"Suwasiripaya"
Colombo 10.

EXW

04.

Specimen Form of Application

| Eff Ser | icien vice | cy E - 20: | ear Examination for the Officers in Grade II of Public Health Management Assistant (22 (2 nd Term) | | | | | | |
|------------|---------------|---------------|--|--|--|--|--|--|--|
| 01. | (a) | i. | Full Name of the Applicant (In Sinhala/ Tamil): | | | | | | |
| | | | P. U. V. C. | | | | | | |
| | | ii. | Full Name of the Applicant (In block letters) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | iii. | Name with initials (In Sinhala/ Tamil): | | | | | | |
| | | | | | | | | | |
| | | iv. | Name with initials (In block letters) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | (b) | i. | Date of promoted/ Absorbed to Grade II : | | | | | | |
| | | | Letter no. of promoted /Absorbed to Grade II : | | | | | | |
| | | ii. | Present Annual Salary : | | | | | | |
| | | iii. | Mobile Phone Newsbar | | | | | | |
| | | | | | | | | | |
| | | iv. | National Identity Card Number :- | | | | | | |
| | | ٧. | E-Mail address :- | | | | | | |
| 2. | M | lark | " $\sqrt{}$ " within the cages against the subjects that you wish to appear for this time. | | | | | | |
| | | | Office Systems and Procedures Accounting Systems adopted in Government Office | | | | | | |
| | | | Administration of Hospitals and Health Institutions | | | | | | |
| 3. | (a) |) | Present Station of service (In Sinhala): | | | | | | |
| | | | (In English) :- | | | | | | |
| | (b) |) | District of the Present Station of service:- | | | | | | |
| | (c) |) | The working Station administrate by - Line Ministry - Provincial Council | | | | | | |
| | (d) |) | If provincial council, mention province :- | | | | | | |
| | (e) | | Whether a self-addressed 01 envelopes in the size of 9" X 4" inches with stamps affixed to the value of Rs. 45.00 has been attached to the application to post the Admission Card? | | | | | | |
| | (f) | | 1. Postal Address (In Sinhala): | | | | | | |
| | | | 2. Postal Address (In English Capitals) | | | | | | |
| | | | | | | | | | |

Medium in which you sit for the examination (Sinhala/Tamil/English) :-....

| 05. | (a) | Have you sit this examination before ' | ? | | | |
|---------|-------------------------------|---|---|---|--|--|
| | (b) | If not so, have you affixed stamps to | the application? | | | |
| | | Stamp Cag | ge | | | |
| 06. | Certi | fication of the candidate :- | | | | |
| | (I) | I do hereby certify that the particulars furnished by me in this application are true and accurate to my knowledge and I need not affix stamps since I sit the Examination for the first time / have affixed stamps to the value of Rs since I repeat the Examination, and the stamps affixed by me to the application genuine and not used before. | | | | |
| | (II) | I agree to abide by the rules and regular Health, Nutrition & Indigenous Medicancel my candidature, if it is found examination. | icine and I agree with whether that I am not eligible account | natever decision taken to ording to the rules of this | | |
| | | Date : | | ignature of the candidate | | |
| 07. | Certi | fication by the officer in charge of pe | | | | |
| | I certify that Mr./Mrs./Miss* | | | | | |
| | Date | : | | Name and Signature | | |
| 08. | Certi | fication of Head of Institution: | | | | |
| | for th | hereby certify that Mr./Mrs./Miss* in this institution and has affixed stamps to be and the particulars furnished in the and he/she* is eligible to sit for the Exam | e / she* sits the Examination the value of Rs | on for the first time / not / not necessary to affix rrect to his/her* personal | | |
| | Date | i | Si _j In | gnature of the Head of stitution (Rubber Stamp) | | |
| 09. | Certi | ificate of the Head of Decentralized un | | | | |
| | I certify that Mr./Mrs./Miss* | | | | | |
| | | | | | | |
| | | Date | | Signature of Head of Decentralized Unit / Specialized campaign (Frank / Rubber stamp) | | |
| | | * - Delete words whic | h are inapplicable | (Talle (Table) | | |