| දූරකථන            | 0112669192,0112675011     |
|-------------------|---------------------------|
| தொலைபேசி          | ) 0112698507, 0112694033  |
| Telephone         | ) 0112675449 , 0112675280 |
| ෆැක්ස්            | ) 0112693866              |
| பெக்ஸ்            | 0112693869                |
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| විදයුත් තැපැල     | )postmaster@health.gov.lk |
| மின்னஞ்சல் முகவரி | )                         |
| e-mail            | )                         |
| වෙබි අඩවිය        | ) www.health.gov.lk       |
| இணையத்தளம்        | )                         |
| website           | )                         |



සෞඛ්ය අමාතසාංශය சுகாதாரம அமைச்சு Ministry of Health

General Circular Letter No: 02 - 69/2021

Provincial Health Secretaries

Deputy Director General National Hospital Sri Lanka

Provincial Directors of Health Services

All Hospital Directors under the Line Ministry

Regional Directors of Health Services

Heads of Dipartments,

# First Efficiency Bar Examination for (Legal Officers) belonging to Executive category of Service whose prescribed salary scale is SL-I-2006 of the Ministry of Health -2021

It is hereby notified that the Efficiency Bar Examination which should be passed by the **Legal officers of the** Ministry of Health within a period of three years from the date of first appointment will be held on in Sinhala, English and Tamil media. The date venue and the time of the examination will be notified along with the Admission Card.

#### 02. Qualifications

Only the officers of Ministry of Health who have been appointed to a Legal Officers belonging to Executive category of Service prescribed salary scale whom is SL - I - 2006 and those who have not completed this examination upto now.

#### 03. Applications

Applications prepared by the candidates as per specimen appended to this letter should be sent under registered cover to reach the Director (Examinations) Ministry of Health, No.385, "Suwasiripaya" Ven. Baddegama Wimalawansa Thero Mawatha, Colombo 10, on or before 10.09.2021 through their Heads of Institutions. The Head of Division should certify the accuracy of contents in each application. Two self addressed envelope (Candidates can write their official or private address) in the size of 9" x 4" inches, affixed with stamps to the value of Rs. 45.00 should be sent along with the application. Applications which are received late, incomplete or inaccurate will be rejected.

Note: The application should be prepared using an A4 paper based on the specimen form of the application so as to recommended from 01 to 04 on the first front page and from 05 to 09 on the second page.

Application which do not conferm to above will be rejected any information.

#### 04. Examination fees :-

- I. Candidates who sit the examination for the first time need not pay examination fees. However in every subsequent sitting they should affix stamps to the value of Rs. 25/= per subject in the stamps cage provided for in the application and cancel same by placing their signature and the date.
- II. The fees once paid will not be refunded or transferred to other examinations under any circumstances

#### 05. Admission to the Examination :-

- I. Candidates whose applications have been accepted will be issued with Admission Cards. They should duly complete and submit same to the Supervisor at the Examination centre. Otherwise they will not be allowed to sit the examination.
- II. Candidates should prove their identity to the Supervisor at the examination hall. For this purpose one of the following documents will be accepted.
  - (a) National Identity Card
  - (b) A formal identity card issued by the Ministry of Health
  - (c) Valid Driving License
  - (d) Valid Passport

#### 06. Scheme of the Examination :-

This Efficiency Bar Examination consists of Two essay type question papers as office systems and Financial Regulations. Each question paper carries 100 marks. To pass a minimum of 40% should be obtained for each question paper. Candidate can complete the examination in one sitting or several sittings.

However, candidates who sit the examination for the first time should sit for all the subjects.

#### 07. Syllabus of the Examination:-

#### 7.1 Establishments Code (Duration 01 hours.)

The question paper consists of 06 essay type questions and candidates are required to answer any 04 question out of them.

From the following chapters of the Estabilishments Code.

The following chapters of the Establishments Code are prepared on the Procedural Rules of the Public Service Commission.

II - Recruitment procedure and appointments

IV - Grant of Monthly pay, Temporary Status, Permanent Status and Pansionbility.

Release, Reversion and Termination of Employment

The following chapters of the Establishments Code.

VII - Salaries

VIII - Over time, Holydays, Holyday pay & allowances.

XII - Leave

XIII - Railway Warrants

Procedural Rules issued by the Public Service Commission Published in the Gazette

# 07.2 Question Paper on Financial Regulations (Duration 01 hour)

This question paper consists of 06 essay type questions and any 04 questions from them should be answered.

#### Syllabus:

From the following chapters of the Financial Regulations.

Chapter:

Estimates of Expenditure and Revenue

II - Authorities for Expenditure, Refunds,

III - Financial Management and Accountability

IV - Receipts

VI - Custody of Public Money, ETC, Imp rests and Bank Accounts

VIII - Advance Accounts

### 08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment should not be used. Any candidate who disregards this rule is liable to punishment.

09. Please bring the contents of this circular to the notice of all officer of your Division/ Specialized Campaign / Institution. The information is also available in the Web Site - www.health.gov.lk

Note; In case of any inconsistency between the texts in Tamil and English the text in Sinhala Language shall prevail.

Chamika H. Gamage

Deputy Director General (Admin) II

For Secretary

Ministry of Health

Chamika H. Gamage
Deputy Director General (Administration) II
Ministry of Health
"Suwasiripaya"
Colombo 10.

<sup>\*</sup>Government Procurement Process

**EXW** 

# Specimen form of application

For Office Use Only

# First Efficiency Bar Examination for (Legal Officers) belonging to Executive category of Service whose prescribed salary scale is SL-I-2006 of the Ministry of Health 2021

| 01. | (a  | ) (i). Full Name of the Applicant (In Sinhala):  |   |           |  |  |  |  |
|-----|-----|--|---|-----------|--|--|--|--|
|     |     |  |   |           |  |  |  |  |
|     |     | (ii).  | (ii). Full Name of Applicant: (In English block letters)  |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
|     |     | (iii).   | Names with initials ( In Sinhala)   |           |  |  |  |  |
|     |     |  | Names with initials ( In English block letters )  |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
|     | (b) | ) (i).   | Date of first Appointment: -  |           |  |  |  |  |
|     |     | (ii).  | Present annual Salary:-   |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
|     |     | (iii).   | Mobile Phone Number:-   |           |  |  |  |  |
|     |     | (iv).  | National Identity Card Number:-   |           |  |  |  |  |
| 02  |     | (X) aga<br>Establis  | its offered ( mark ( $\sqrt{\ }$ ) within the cages against the subjects you offer in this Examinat ainst the subjects not offered)  shment Code  Financial Regulations |           |  |  |  |  |
| 03. |     | (a)  | Present Working Station :- (In Sinhala)   |           |  |  |  |  |
|     |     | (In English)   |   |           |  |  |  |  |
|     | (b) | The Working Station Administrate by: Line Ministry  Provincial Council   |   |           |  |  |  |  |
|     | (c) | District of the Present Working Station:   |   |           |  |  |  |  |
|     | (d) | Whether a self-addressed two envelope in the size of 9 X 4 inches with stamps affixed to the value of 45.00 has been attached to the application to post the Admission Card? |   |           |  |  |  |  |
|     | (e) | Postal A   | Address (In block letters)  |           |  |  |  |  |
|     |     |  |   |           |  |  |  |  |
| 04  |     | Mediun   | n you sit for the examination (Sinhala / English / Tamil)   | <u> -</u> |  |  |  |  |
|     |     |  | N.  |           |  |  |  |  |

| 05  | (0)   | Whathan you git for the even institut for the first time.  |  |   |  |  |
|---|---|--|--|---|--|--|
| 05  | (a)<br>(b)  | Whether you sit for the examination for the first time:  If not so, have you affixed stamps to the application?                            | •••••  |   |  |  |
|   |   | Stamp Cage   |  |   |  |  |
| 06  | Cer   | tificate of the candidate :-   |  |   |  |  |
| 8.8   | (i)<br>(ii)   | I do hereby certify that the particulars furnished by me in the knowledge and I need not affix stamps since I sit the Examination          | ticulars furnished by me in this application are true and accurate to my tamps since I sit the Examination for the first time / have affixed stamps to peat the Examination,* and the stamps affixed by me to the application are regulations stipulated by the Department of Health for the conduct of this |   |  |  |
| Examination and if I was found ineligible in accordance with the scheme of the Examinat |   |  |  |   |  |  |
|   |   | whatever decision taken for the cancellation of my candidature.  |  | 9   |  |  |
|   |   | Date:  |  | į.  |  |  |
|   |   |  |  | Signature of the candidate  |  |  |
| 07  |   | Certification of The subject management assistant who l  | keens the n  | ersonal files   |  |  |
|   |   | It is here certified that the application was forwarded to before completed according to the details of the personnel file by the apfiled. | the closing oplicant. A co   | opy of the application has been   |  |  |
|   |   | Date   |  | Nameand Signature   |  |  |
| 08  |   | Certification of Head of Institution   |  |   |  |  |
|   | *Mr/Mrs/Miss is well known to me and he / she* sits the Examination f<br>the first time / repeats the Examination * he / she* need not affix stamps / has affixed stamps to the value |  |  |   |  |  |
|   |   |  |  |   |  |  |
|   |   | Rsto the Application and the particulars furnished by  |  |   |  |  |
|   |   | accordance with the particulars available in his / her* personal<br>Examination and he / she* placed his / her* signature in my preser     | A  | / she* is eligible to sit for the   |  |  |
|   |   | _  |  |   |  |  |
|   |   | Date :   | <b>.</b>   |   |  |  |
|   |   |  |  | Signature of Head   |  |  |
|   |   |  |  | of Institution/Frank  |  |  |
| 09  |   | Certificate of the Head of Decentralized unit / specialized Cam  | paign  |   |  |  |
|   |   | *Mr/Mrs/Miss   |  |   |  |  |
|   |   | Division / Campaign* and the particulars furnished by him / her* in the Application are correct in accordance                              |  |   |  |  |
|   |   | with the particulars available in his / her* personal file and he / she* is eligible to sit for the Examination.                           |  |   |  |  |
|   |   | Date:  |  |   |  |  |
|   |   |  |  | Signature of Head of Decentralized Unit / Specialized campaign (Frank / Rubber Stamp) |  |  |

\* Delete words which are inapplicable