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எனது இல) CF/EXH/03/2021 My No. ඔබේ අංකය உமது இல Your No. : දිනය).Q.J/03/2021 திகதி Date

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Ministry of Health

02-16/2021 General Circular Letter No:

Provincial Health Secretaries

Deputy Director General - National Hospital of Sri Lanka

Provincial Directors of Health Services

Directors of Hospitals under the Line Ministry and Heads of Institutions

Regional Directors of Health Services

Heads of Decentralized Units

Second Efficiency Bar Examination for Biomedical Engineering Service – 2021 (1st Term)

It is hereby notified that the Efficiency Bar Examination which should be passed by the Officers in Grade II in the Biomedical Engineering Service before expiry of 03 years in held 02/05/2021 in Sinhala, Tamil and English medium. The venue and the time of the examination will be notified along with the admission card.

02. Qualifications

Those who are in Grade II of Biomedical Engineering Service according to the new recruitment procedure of Biomedical Engineering Service Category (SL - 01 - 2006) and officers who have not yet completed the examination are only eligible to apply for this examination.

N.B: Take necessary actions to send applications of the officers only who have been promoted to grade II by 05/04/2021 and already received the appointment letters.

03. **Applications**

Applications prepared by the candidates in accordance with the specimen form of application appended at the end of this circular should be sent by registered post to reach Director (Examinations) Suwasiripaya, No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 05/04/2021 through the respective Head of Institution. The accuracy of the particulars furnished in each application should be certified by the Head of Division. Two self-addressed envelope (Official or private address) in the size of 9"x4" inches, affixed with stamps to the value of Rs. 45.00 should be sent along with the application. Applications received after the closing date, incomplete or inaccurate will be rejected without notice.

N.B :-The application should be prepared using a A4 using in such a way that No: 01 to 04 appear on the first page whilst the No 05 to 08 appear on the second page. Applications that do not comply with the specimen will be rejected without notice.

04. Examination Fees :-

- I. Candidates who sit the examination for the first time are exempted from paying examination fees. Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing his/her signature.
- II. The examination fees paid will not be transferred to any other examination or refunded under any circumstance.

05. Admission to the Examination:-

- I. Admission cards are issued to the candidates whose applications are accepted. The admission card should be duly completed and submitted to the supervisor of the examination center. Otherwise, it will not be allowed to sit for the examination.
- II. Candidates should prove their identity to the Supervisor at the Examination Hall. For this purpose, one of the following documents will be accepted.
 - a) National Identity Card
 - b) A formal Identity Card issued by the Ministry of Health or a relevant institution
 - c) Valid Driving License
 - d) Valid Passport

06. Scheme of the Examination :-

a) Subject Knowledge Question Paper

This examination consists of an essay type question paper of 03 hours prepared to test the subject knowledge related to the Biomedical Engineering service. This paper consists of 06 questions and 04 out of that should be answered. Total marks for the paper is 100 and minimum of 40 marks should be obtained to pass the examination.

07. Syllabus of the Examination.

Name of the question paper	Syllabus					
Subject Knowledge	This Question paper is based on the following areas pertaining to the below mentioned medical equipment					
	• Equipment Principles					
	Corrective and Preventive ma	intenances				
	Identification of spare parts Calibration of medical equipment					
	• Formation of Specifications					
	01. MRI Scanner	08. Electrosurgical Unit				
	02. CT Scanner	09. Autoclave Machine				
	03. X- Ray Machine	10. Centrifuge				
	04. ECG Machine	11. Dental Unit				
	05. Infusion pump	12. Suction Apparatus				
	06. Ventilator	13. Blood Pressure Apparatus				
	07. Anaesthetic Machine	15. Operating Theater Table				

08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment's should not be used. Any candidate who disregards this rule is liable to punishment.

- 09. Please bring the contents of this circular to the notice of all relevant Officers in your Division / Specialized Campaign / Institution. (This information can also be obtained from the web site www.health.gov.lk)
 - N.B Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notifications published in Tamil and English mediums.

U.A.S. Harshapriya Sisira Kumara
Deputy Director General (Administration) 02
Ministry of Health
"Suwasiripaya"
Colombo 10

U A S H Sisira Kumara

Deputy Director General (Admin) II

For Secretary

Ministry of Health

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For Office Use

Specimen form of application

Second Efficiency Bar Examination for Biomedical Engineering Service - 2021 (1 st Term)

01 (a)	0.75-0-1	Full Name of the Applicant: (In Sinhala/Tamil) Full Name of the Applicant: (In English block Letters)																		
	(ii)	Full N	ame o	of the	Appli	cant:	(In Er	nglish	block	Lette	ers)				_		 			
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	(iii)	Nam	es wit	es with initials: (In Sinhala /Tamil) :																
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(b)	(i)	Date	of pr	omot	tion to	Grad	e II :				Nı	ımber	of th	e lett	er		 			
	(ii)	Present annual salary :																		
	(iii)	Mol	bile n	umbe	er			T			T		<u> </u>		T					
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02	(a)	Present Working Station: (In Sinhala																		
	(b)	Dist	District of the station																	
	(c)	The Working Station Administrate by: Line Ministry Provincial Council																		
	(d)	If provincial council, mention province :																		
	(e)	Who	Thether two self-addressed envelope in the size of "9"x"4" inches with stamps affixed to the value																	
	of Rs. 45.00 has been attached to the application to post the Admission Card																			
	(f)	(i)	I	Postal	Addre	ess (Ir	sinh	ala)									 			
		(ii)	I	Posta	Addre	ess (Iı	ı Bloc	k Cap	itals)								 			
03.	Medi	um in w	vhich ;	you s	it for t	ne exa	amina	tion (S	Sinhal	a/Enį	glish/T	`amil)					 			
04.	Certification of the Candidate:																			
	(a) wł	nether y	ou ha	ve sa	t the e	xamir	ation	before	e								 			
	(b) if	the app	licatio	on is	forwar	ded r	ot for	the f	irst ti	me w	hether	stam	p hav	e bee	n aff	ixed .	 	•••••		
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	knowledge and I need not affix stamps since I stamps to the value of RSsince I sit the affixed are unused and genuine. II. I do hereby agree to comply with the rules and	hed in this application are true and correct to my sit the Examination for the first time / have affixed the Examination not for the first time, and the stamps regulations imposed on examination and I do agree dature if I' decided disqualified accordance in until
4	Date:	Signature of the Applicant
06.	Certification by the Management Assistant in charge of I certify that Mr./Mrs /Miss	has correctly handed over me the duly filled ed in this application are true and accurate as per the
07.	Certification of Head of Institution: I certify that Mr./Mrs/Miss and the particulars furnished by him/her in the applica available in his/her personal file, and he/she sit the exam for the examination and he/she placed his/her signature in	tion are correct in accordance with the particulars ination for the first time and he/she is eligible to sit
	Date:	Signature of the Head of Institution (Rubber Stamp)
08.	Certification of the Head of Decentralized Unit Special I certify that Mr./Mrs/Miss Campaign and particulars furnished in the application are in the personal file of the candidate and he/she is eligible to Date:	serves as a in my Unit/
		(Rubber Stamp)

05.

Certification of the Candidate: