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் தொலைபேசி	0112698507,0112694033
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சுகாதார் அமைச்சு Ministry of Health

General Circular Letter No:

02-65/2020

Provincial Health Secretaries

Deputy Director General - National Hospital of Sri Lanka

Provincial Directors of Health Services

Directors of Hospitals under the Line Ministry and Heads of Institutions

Regional Directors of Health Services

Heads of Decentralized Units

Second Efficiency Bar Examination for Biomedical Engineering Service – 2020 (2nd Term)

It is hereby notified that the Efficiency Bar Examination which should be passed by the Officers in Grade II in the Biomedical Engineering Service before expiry of 03 years in held 11/10/2020 in Sinhala, Tamil and English medium. The venue and the time of the examination will be notified along with the Admission Card.

02. Qualifications

Others who are in Grad II of Biomedical Engineering Service according to the new Recruitment procedure of Biomedical Engineering Service Category (SL - 01 - 2006) and to officer who have not yet Completed to Examination are only eligible to apply for this examination.

N.B Take necessary actions to send applications of the officers only who has been promoted to grade II by 17/09/2020 and already received the appointment letters.

03. Applications

Applications prepared by the candidates in accordance with the specimen form of application appended at the end of this circular should be sent by registered post to reach Director (Examinations) Suwasiripaya, No. 385, Rev. Baddegama Wimalawansa Thero Mawatha, Colombo 10 on or before 17/09/2020 through the respective Head of Institution. The accuracy of the particulars furnished in each application should be certified by the Head of Division. two self-addressed envelope (Official or private address) in the size of 9"x4" inches, affixed with stamps to the value of Rs. 45.00 should be sent along with the application. Applications received after the closing date, incomplete or inaccurate will be rejected without notice.

N.B.: application should be prepared using a A4 using in such a way that No: 01 to 04 appear on the first page whilst the No 05 to 08 appear on the second page. Applications that do not comply with the specimen will be rejected without notice.

04. Examination fees :-

- Candidates who sit the examination for the first time are exempted from paying examination fees.
 Other candidates should affix stamps to the value of Rs. 25/= per subject in the application and cancel the same by placing his/her signature.
- II. The examination fees paid will not be transferred to any other examination or refunded under any circumstance.

05. Admission to the Examination:-

- I. Admission cards are issued to the candidates whose applications are accepted. The admission card should be duly completed and submitted to the supervisor of the examination center. Otherwise, it will not be allowed to sit for the examination.
- II. Candidates should prove their identity to the Supervisor at the Examination Hall. For this purpose, one of the following documents will be accepted.
 - a) National Identity Card
 - b) A formal Identity Card issued by the Ministry of Health or a Relevant institution
 - c) Valid Driving License
 - d) Valid Passport

06. Scheme of the Examination :-

a) Subject Knowledge Question Paper

This examination consists of an essay type Question paper of 02 hours prepared to test the Subject knowledge relation to the Biomedical Engineering service. This paper consists of 06 questions and 04 cut of that should be answered. Total marks for to paper is 100 and minimum of 40 marks should be obtained to pass the examination.

07. Syllabus of the Examination.

Name of the Question paper	Syllabus
Subject Knowledge	This Question paper is based on the following areas pertaining to the below mentioned medical equipment • Equipment Principles • Corrective and Preventive maintenances • Identification of spare parts • Calibration of medical equipment • Formation of Specifications

01. MRI Scanner	08. Electrosurgical Unit
02. CT Scanner	09. Autoclave Machine
03. X- Ray Machine	10. Centrifuge
04. ECG Machine	11. Dental Unit
05. Infusion pump	12. Suction Apparatus
06. Ventilator	13. Blood Pressure Apparatus
07. Anaesthetic Machine	15. Operating Theater Table

08. To follow the Regulations Related to Examination Procedure

Candidates are warned against copying or attempting to copy from the script of another candidate or from any book or paper or notes whatsoever. No candidate should attempt to look at the script of another candidate and should not help any candidate either help another candidate or obtain help from another candidate or person. Further Mobile phones & the similar electronic equipment's should not be used. Any candidate who disregards this rule is liable to punishment.

- 09. Please bring the contents of this circular to the notice of all relevant Officers in your Division / Specialized Campaign / Institution. (This information can also be obtained from the web site - www.health.gov.lk)
 - N.B -Sinhala medium notification on examination will be effected if any contradictory is arisen in the examination notifications published in Tamil and English mediums.

Deputy Director General (Admin) II

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For Secretary

Ministry of Health

H. A. Kamal Pushpakumara Deputy Director General (Administration) 02 Ministry of Health and Indigenous Medical Services "Survestribaya"

385, Rev. Bacdegarna Wilhisphansa Thero Mericibe

Specimen form of application

Second Efficiency Bar Examination for Biomedical Engineering Service - 2020 (2 nd Term)

01 (a)	(i)	i) Full Name of the Applicant: (In Sinhala/Tamil)								•••••							
	(ii)	Full 1	Vame	of the	e App	licant:	(In E	nglish	block	Lette	ers)						
	-	-	+	+	-	-						-	_	+	 1		
	L														 		
	(iii)	Nar	nes wi	th in	itials	(In Si	inhala	/Tami	1) :.					•••••	 	 	
	(iv)	Nar	ames with initials: (In English block Letters)														
								T		I	Π					T	T
(b)	(i)	Date	of pr	omot	ion to	Grad	e II :		V 7.38						 	 	
	(ii) Present annual salary :																
	(iii)	Mol	oile n	umbe	er			P. INC.									
	(iv)	ΝI	C nun	ıber			†		-		-	-3x manique					
02	(a)	Pres	ent W	'orkir	ng Sta	tion:											
	(b)	Dist	(In English)														
	(c)	The	The Working Station Administrate by: Line Ministry Provincial Council														
	(d)	If p	rovino	ial co	ounci	, men	tion pr	rovinc	e :					•••••	 •••••	 •••••	
(e)	Whether two self -addressed envelope in the size of "9"x"4" inches with stamps affixed to the value of Rs. 45.00 has been attached to the application to post the Admission Card																
(f)	(i)	Post	al Ad	dress	(In S	inhala)								 	 	
	(ii)	Post	al Ad	dress	(In B	lock (Capital	s)	1. 19						 	 	
03.	Mediu	ım in w	hich y	∕ou si	it for	he exa	aminat	tion (S	inhal	a/Eng	lish/T	amil)			 •••••	 •••••	
04.	Certification of the Candidate:																
	(a) whether you have sat the examination before																
	(b) if the application is forwarded not for the first time whether stamp have been affixed																
	Stamp Cage																

	knowledge and I need not affix stamps since I sit stamps to the value of RSsince I sit the affixed are unused and genuine. II. I do hereby agree to comply with the rules and re-	ed in this application are true and correct to my t the Examination for the first time / have affixed Examination not for the first time, and the stamps egulations imposed on examination and I do agree ture if I' decided disqualified accordance in until
4	Date:	Signature of the Applicant
06.	Certification by the Management Assistant in charge of I certify that Mr./Mrs /Miss	. has correctly handed over me the duly filled d in this application are true and accurate as per the
<u> </u>		Name and Signature
07.	Certification of Head of Institution: I certify that Mr./Mrs/Miss	on are correct in accordance with the particulars nation for the first time and he/she is eligible to sit
	Date:	Signature of the Head of Institution (Rubber Stamp)
08.	Certification of the Head of Decentralized Unit Specializ I certify that Mr./Mrs/Miss	serves as a in my Unit/
	Campaign and particulars furnished in the application are of in the personal file of the candidate and he/she is eligible to	-
	Date:	

05.

Certification of the Candidate:

Signature of the Head of the Decentralized Unit /Specialized Campaign (Rubber Stamp)

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