දූරකථන) 011 2669192 , 011 2675011		මගේ අංකය)	*
தொலைபேசி) 011 2698507 , 011 2694033		Mv No.) M	A/MS/M/19/2016
Telephone) 011 2675449 , 011 2675280		எனது இல.) 141	11/11/11/17/2011
നുത് ല് പ്രെക്ൺ Fax) 011 2693866) 011 2693869) 011 2692913		ඔබේ අංකය உழது இல)	1
විද්පුත් තැපැල மின்னஞ்சல் முகவரி e-mail) postmaster@health.gov.lk)		Your No. :)	
· man	,		දිනය)	
වෙබ් අඩවිය) www.health.gov.lk	සුවසිරිපාය	திகதி)	05.10.2016
இணையத்தளம் website)	 சுவசிரிபாய	Date)	
	,	SUWASIRIPAYA			

සෞඛ්ය, පෝෂණ සහ දේශීය වෛදය අමාතයාංශය சுகாதார, போசணை மற்றும் சுதேச வைத்திய அமைச்சு Ministry of Health, Nutrition & Indigenous Medicine

DDG NHSL, All Director of line Ministry Hospitals, All PDHS, RDHS,

Selection Criteria for AMIS-WHO-SEARO on Emergency & Trauma Care

- 1. All Grade Medical Officers working in ETU/PCU/Accident&Emergecy care units with Ultra Sound Scan (US Scan) Facilities or have access to US Scan facilities.
- 2. Preference will be given to those who are already going to be remain in the Stations more than 2 years.
- 3. Those who are already attended US Scan work –shop with in the past 3 years will be not eligible.
- 4. Limited number opportunities will be given to private sector Candidates. Depending on the availability.
- 5. Final Decision on Selection of Candidates for the Programm will be upon the Deputy Director General (Medical Services)II.
- 6. Should be perment in service.
- 7. Should be below 45 years of age.

1 MM 1

Dr. Amal Harsha De Silva

Deputy Director General (Medical Services II)

Dr. Amal Harsha de Silva Deputy Director General (Medical Services) II Ministry of Health, Nutrition & Indigenous Medicine

NB. closing date 2 weeks

From Publication

on web site

<u>APPLICATION FOR THE AMIS-WHO-SEARO ON EMERGENCY & TRAUMA CARE</u> <u>TRAINING IN SRI-LANKA NOVEMBER 5-6TH 2016</u>					
1.NAME;					
2.NAME WITH INITALS:					
3.DESIGNATION OF THE PATICIPANTS:					
4.NATIONAL ID;					
5.DATE OF BIRTH;					
6.QULIFICATIONS;					
7.CURRENT POST AND STATION;					
8.LIST OF APPOINTMETS HELD WITH PERIOD;					
9.WHEATHER YOU ARE ON TRANSFER ORDER; IF YES DETAILS					
10.ACCOMODATION NEEDED; IF YES NOF DAYS (1)					
I CERTIFY THAT THE ABOVE PARTICULARS ARE GIVEN BY ME IS TRU	JE AND CORRECT.				